

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**In re application of:** McKeon et al.

**Application No.** 10/692,923

**Filed:** October 23, 2003

**Confirmation No.** 9047

**For:** ELEMENT PERSISTENT  
IDENTIFICATION

**Examiner:** Haoshian Shih

**Art Unit:** 2173

**Attorney Reference No.** 3382-66149-01

FILED VIA EFS ON  
AUGUST 13, 2009

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COMMISSIONER FOR PATENTS

TRANSMITTAL LETTER

Enclosed for filing in the application referenced above are the following:

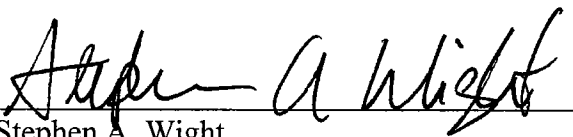
- ☒ Response to Interview Summary
- ☒ The Director is hereby authorized to charge any additional fees that may be required, or credit over-payment, to Deposit Account No. 02-4550.

Respectfully submitted,

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